# ABSTRACT STATEMENT OF ELECTION EXPENSES

|   |   | PART-I                               |
|---|---|--------------------------------------|
|   | Name of the Candidate   | Sh/Smt/Km. Biju Borro                |
| D   | Number and name of Constituency   | 85 No. Rupahihat                     |
| II  | Name of State / Union Territory   | Assam, (Nagaon)                      |
| IV  | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye - election) | General Election to State.           |
| V   | Date of declaration of result   | 19.05.2016                           |
| VI  | Name and Address of the Election Agent  | Sri Mukui Borah<br>Bhakatgaen Repahi |
| /II   | If Candidate is set up by a political party, Please mention the name of the political party                 | Ho Independent-                      |
| Personal Communication of the | Whether the party is a recognised political party   | Yes/No                               |

Date: 16/06/2016

Place: Nagaon

Biju Boro

Signature of the Candidate

Name

ju Bono

| 1  | ABSTRACTOFSTATEME   | PART-  | II  | - /      | 13.6                                   |
|----|---|--|---|----------|--|
|    | SNo Particulars  1 2  | Amt. In-<br>curred / Aur<br>by Candida<br>/ Election<br>agent (in Rs | th. Incurred / Auth. by Pol Party (in Rs) | Auth. by | Total Election expenditure (3)+(4)+(5) |
|    | I Expenses in public meeting, rally,  | 3  | 4   | 5        | 6                                      |
|    | procession etc.:- I.a: Expenses in public meeting, rall procession etc. (ie: other than the or with Star Campaigners of the Politic party (Enclose as per Schedule-1)             |  | N./                                       | Nil      | 90,000.00                              |
|    | I.b: Expenditure in public meeting ral<br>procession etc. with the Star Cam-<br>paigner (s) (ie: other than those for<br>general party propaganda)<br>(Enclose as per Schedule-2) | lly,   | Nil                                       | NG/      | N/                                     |
| П  | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned  | 92800'00   | W; 1                                      | NII      | Nil<br>92800'00                        |
|    | In S. No. I above (Enclose as per<br>Schedule-3)  | Nin  | N//                                       | Wil      | NO.                                    |
| Ш  | Campaign, through print and electronic media including cable network, bulkSMS or internet and Social media (Enclose as per Schedule-4)  | 1 1 - 1  | NII                                       |          | '19 500' VB                            |
| IV | Expenditure on campaign vehicle (s), used by candidate (Enclose as per schedule-5)  | 70,500 W   | Nil.                                      | N:1 9    | 20,508.00                              |
| V  | Expenses of campaign workers / agents (Enclose as per Schedule- 6)  | 4,700n   | NI)                                       | V27 '    | 1700.00                                |
| -  | Any other campaign expenditure  Grand Total   | 12000-00   | N3/ 1                                     | 1:1 10   | 5000,000                               |

Rs. 3,19,500/- was expent by the candidate both shadow Register and condidate Register Ran falied.

Month Shadow

Ran falied.

Month Markett

| Particulars  Particulars  Amount of own fund used for the election campaign (Enclose as per Schedule-7)   | AMOUNT (in words) |
|---|-------------------|
| I Amount of own fund used for the election campaign   | 1 60,000 00       |
|   |                   |
| II Lump sum amount received from the party (ies) in cash or cheque etc.  (Enclose as per Schedule-8)  | N\$1              |
| Lump sum amount received from any person / company / firm / accociations / body of persons etc. as loan, gift or donation etc.  (Enclose as per Schedule-9) | 1,80,000.00       |



before me by the deponent who as Before the District Election Officer, Nagaon (Assam); identified by:-

Diganta Kr. Buch

Advocate, Nagaon. Affidavit of Shri Biju Boro, S/o. Late Negera Boro, aged about 55 years, R/o. Vill. Beloguri, P.O. Rupahi, P.S. Rupahihat, Mouza- Khatowal in the Dist.of Nagaon, (Assam)do hereby solemnly and sincerely state and declare as under:

- 1. That I was a contesting candidate at the general election/ Legislative Assembly of 85 No. Rupahihat L.A.C. from Nagaon Assam Parliamentary/Assembly Constituency, the result of which was declared on 19th May. 2016.
- 2. That my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 21-03-2016 (the date on which I was nominated) and the date of declaration of the result thereon both days inclusive.
- 3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

... Contd .P/2 :

Identified by me,

Soul

Advocate, (N)



Nagaon

27AA 774822

That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of 'Leaders' covered by Explanations 1 & 2 under section 77(1) Representation of the People Act, 1951).

That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Paign Bord

Solemnly affirmed/Sworn by ..... Nagaon on this the 16th day of June, 2016. Before me.

# Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate SCHEDULE-1

| 1             | Expenses in public meeting rally, procession etc. (ie: of | than those Wi | th Star | Campaign   | ers of             | the Pol   | tical Par  | LAV |
|---------------|---|---------------|---------|--|--------------------|---|------------|-----|
| 1             | Sl.No Nature of Expenditure                               |               | 7.      | So   | urce               | fExp  | enditur    | (y) |
|               | 1 2   | Total An      |         | Amt.<br>incurred<br>Auth. b<br>Candidat<br>agent | i/ ii<br>y<br>e/Pa | Amt.<br>neurred<br>by Pol.<br>arty with<br>name | / Ai       | mt. |
| L             | 1 Vehicles for transporting visitors                      | 3             |         | 4  |                    | 5   | 6          |     |
|               | 2 Erecting Stage, Pandal & Furniture, Fixtures, po        | 70,50         | 0.00    | 20,500   | 50                 | Vij   |            |     |
|               | etc. etc.   | les           |         | 100  | +                  |   | 14         | -   |
|               | 3 Arches & Barricades etc.                                | Ni)           |         | NET  | 1-2                | 01  | No,        | ,   |
| 4             | 4 Flowers/garlands  | N5)           |         | Vij  | +                  |   |            |     |
| 5             | 5 Hiring Loud   |               | +       | (1)  | N                  | 7   | 25/        | 1   |
|               | amplifiers, Microphone, amplifiers                        |               | -       |  |                    |   | 4,413      |     |
| -             | comparers etc.  | Ni)           | 1       | N;   | N                  | × 7   | 4          |     |
| O             | Posters, hand bills, pamphlets, Banners, Cut-out,         |               | -       |  |                    |   | M)         |     |
|               | Troutourigs   | 49,5080       | 04      | 9500 10  | _                  | 3)  | <i>M</i> フ | 7   |
| 7             | water, cold drink interest                                | +             |         |  |                    |   | 1011       |     |
| 8             | Digital TV - boards display, Projector display,           | 22,1000       | 0 22    | , how ou   | N                  | 5)  | Wil        |     |
| ×             | tickers boards, 3D display                                | N.1           |         |  |                    | +   | 7 7 7 7    | 1   |
| )             | Expenses on celebrities, payment to musicians,            |               | 1^      | 1,1  | N,                 | 1   | NII        | 10  |
|               | other artists remuneration etc.                           | W.            |         |  | V.,                | +   |            | 2   |
| )             | Illumination item 12                                      | ~ / /         | 11      | 171  | N.                 | /   .   | W//        | 5   |
|               | Illumination items like serial lights, boards etc.        | W. /          | -       |  |                    | -   |            | 19. |
| 1             | Expenses on transport, Helicopter/aircraft/               |               | 1~      | (7/  | W.                 | 1 1   | 511        |     |
| - Contraction | vehicles/boats etc. charges (for self, celebrity or       | 05/           | 1       |  |                    |   |            |     |
| +             | carry other campaigner other than Star Campaigner         |               | 1~      | //   | W/,                | 1/2   | 51         |     |
| 1             | 1 ower consumption/generator charges                      |               |         |  |                    | 1   |            |     |
| L             | Rent for venue  |               | -       |  |                    |   |            |     |
| L             | Guards & security charges                                 |               |         |  |                    | 1   |            |     |
| 1             | Boarding & lodging expenses of self, celebrity,           |               |         | ~  |                    | 1   |            |     |
| ŀ             | party functionary or any other campaigner including       | 6200 00       | 5621    | 200  | (-1                | 1   | 1          |     |
|               | Stat Campaigner   |               |         | 1  | 7.1                | N   | 0.1        |     |
| PEARE         | Other expenses  |               |         |  |                    |   |            |     |
| To            | Total   |               |         | -  |                    | 100   |            |     |

Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) as apportioned to candidate (ie: other than those for general party propaganda)

|    | Date and Vanue | Name of the Star Campaigner (s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner (s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|----|----------------|---|--|-----------------|
| 1  | 2              | 3   | 4  |                 |
| 1  |                |   |  | 5               |
| 2  |                |   |  |                 |
| 3  |                |   | 1  |                 |
| 4  |                | - N/  | # _  |                 |
| 5  |                | ~ /   |  |                 |
| 6  |                | - 1   |  |                 |
| 7  |                |   |  |                 |
| 8  |                |   |  |                 |
| 9  |                |   |  | ^               |
| 0  | -              |   |  |                 |
| 1  |                |   |  | <b>^</b>        |
| 2  |                |   |  | L.              |
| al |                |   |  |                 |

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3 3D display etc. for candidate's election campaign (ie: other than those covered in Schedule-1 &2)

| SI.No | 32 display etc. for cano | Total Amount |  | ources of Expend   | liture            | 1              |
|-------|--------------------------|--------------|--|--|-------------------|----------------|
|       | Name of Expenses         | in Rs.       | Amt. By<br>Candidate /<br>agent  | Amt. By Pol.<br>Party  | Amt. By<br>Others | Remarks, if an |
| 1     | 2                        | 3            | 4  | 5  |                   |                |
| 1     |                          |              |  | 3  | 6                 | 7              |
| 2     |                          |              |  |  |                   |                |
|       |                          |              |  |  |                   |                |
| 3     |                          |              |  |  |                   |                |
| 4     | 7 T                      |              | $\mathcal{N}/\mathbb{T}$   | A -  |                   |                |
| 5     | -                        | -            |  |  |                   |                |
| 6     |                          |              |  |  |                   |                |
| 7     |                          |              | The second secon |  |                   |                |
|       |                          |              |  |  |                   |                |
| 8     |                          |              | 3  |  |                   |                |
| 9     |                          |              |  |  |                   |                |
| 0     |                          |              |  |  |                   |                |
| i l   |                          |              |  |  |                   |                |
| 2     |                          |              |  |  | Taran Sana        |                |
|       |                          |              | S ALCOHOL TO   |  |                   |                |
|       |                          | ' -   »      |  | Alberta de la companya de la company |                   |                |

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

|            |   |   |   | tor candidate                            | •                               |                       | all and the second |
|------------|---|---|---|--|---------------------------------|-----------------------|--------------------|
| 1 3        |   | Name and  | Name and address  |  | Source                          | es of Expen           | diture             |
| SI.<br>No. |   | address of<br>media provider<br>(print / elec-<br>tronic / sms/<br>voice / cable<br>TV, social media<br>etc.) | of agency,<br>reporter, stringer,<br>company or any<br>person to whom<br>charges / commis-<br>sion etc. paid /<br>payable, if any | Total<br>Amount<br>in Rs.<br>Col.(3)+(4) | Amt. By<br>Candidate /<br>agent | Amt. By<br>Pol. Party | Amt. By<br>Others  |
| 1          | 2 | 3   | 4   | 5  | 6                               |                       | 3                  |
| 1          |   |   |   |  | - 0                             | 7                     | 8                  |
| 2          |   | _   | 4/4   |  |                                 |                       |                    |
| 3          |   |   | _\/   | 14                                       |                                 |                       |                    |
| 4          |   |   |   |  |                                 |                       | *                  |
| 5          |   |   |   |  |                                 |                       |                    |
| 6          |   | -   | -   |  |                                 |                       |                    |
| 7          |   |   |   |  |                                 |                       | ``                 |
| 8          |   |   | _ 3   |  |                                 |                       |                    |
| 9          |   |   |   |  |                                 |                       |                    |
| 10         |   | 7   |   |  | 7                               | -                     |                    |
| 11         |   |   | -   |  |                                 |                       |                    |
| 12         |   |   |   |  |                                 |                       |                    |
| otal       |   |   |   |  |                                 | -                     |                    |

|                |    |     | •    |     |     |
|----------------|----|-----|------|-----|-----|
| Name of Street |    |     |      |     |     |
|                | 'S | CHI | EDUI | F.4 | n . |

| Deta  | ile of a  |   |   | SCHE  | DULE-5                           |  |                                |               | · · · · · · · · · · · · · · · · · · · |
|-------|---|---|---|---|----------------------------------|--|--------------------------------|---------------|---------------------------------------|
| Dott  | ils of expendi                                  | ture on-cam   | paign vehicle                                       | (s) and poll e  | xpenditure c                     | on vehicle (s                                | ) for candid                   | ate's electio | n campai                              |
|       |   | Funn  | g Charges of  | vehicle   |                                  |  | Source                         | es of Exper   | diture                                |
| SI.No | Regn. No. of<br>Vehicle &<br>Type of<br>Vehicle | Rate for<br>Hireing of<br>Vehicle /<br>mainte-<br>nance | Fuel charges<br>(If not<br>covered<br>under hiring) | Driver's<br>charges (If<br>not covered<br>under hiring) | No. of Days<br>for which<br>used | Total<br>Amount<br>incurred/<br>auth. in Rs. | Amt. By<br>Candidate<br>/agent |               | Amt. B<br>Other                       |
| 15.   | 2   | 3a  | 3b  | 3c  | 4                                | 5  | 6                              |               |                                       |
| 1     |   |   |   |   |                                  |  | 6                              | 7             | 8                                     |
| •     |   |   |   |   |                                  |  |                                |               |                                       |
| 2     |   |   |   |   |                                  |  |                                |               |                                       |
|       |   |   |   |   |                                  | 1  |                                |               | -                                     |
| 3     |   | -   |   | -   |                                  | 19   |                                |               |                                       |
| -/    |   |   |   |   | -4                               |  |                                |               |                                       |
| 4     |   |   | -   |   |                                  |  |                                | -             |                                       |
| 5     |   | _   |   |   |                                  |  |                                |               |                                       |
|       |   |   |   |   |                                  |  |                                |               | ~                                     |
| 5     |   | _   |   |   |                                  |  |                                |               |                                       |
|       |   |   |   |   |                                  |  |                                |               |                                       |
| 7     |   |   | -1  |   | _                                |  |                                |               |                                       |
|       |   |   |   |   | 9                                |  |                                |               |                                       |
|       |   |   |   |   |                                  |  | ~                              |               |                                       |
|       |   |   |   |   |                                  | ilea   |                                |               |                                       |
| +     |   |   |   |   |                                  |  |                                | 7             |                                       |
|       |   |   |   |   | -                                |  |                                |               |                                       |
|       |   |   |   |   |                                  |  |                                |               | -1                                    |
|       |   |   | -   | -   |                                  | -   -  |                                |               |                                       |
|       |   | r yyang t   |   |   |                                  |  |                                |               |                                       |
| 1     |   | 1   |   |   |                                  | -   -  | - 1                            | -             |                                       |
|       | -   |   |   |   |                                  |  |                                |               |                                       |
|       |   |   | * S   |   |                                  |  |                                |               | -                                     |

|   | -    | <del></del> |  |        | SCHE  | DULE-                   | 6                                   |                                |                        |                 |  |  |
|---|------|-------------|--|--------|---|-------------------------|-------------------------------------|--------------------------------|------------------------|-----------------|--|--|
|   |      |             | Details  | ofexpe | nditure or  | Campoio                 |                                     |                                |                        |                 |  |  |
|   |      | 1           | Expenses o                                       | n Camr | enditure on campaign workers / agents paign workers |                         |                                     |                                |                        |                 |  |  |
|   | SI.N | Jo Date a   | uiu [  |        | angii wor   |                         |                                     | Sour                           | Sources of Expenditure |                 |  |  |
|   |      | Venue       | e Nature of Exper                                | nses   | Qty.  | No. of<br>work-<br>ers/ | Total Amount incurred/ auth. in Rs. | Amt. By<br>Candidate<br>/agent |                        | Amt. I<br>Other |  |  |
| ¥ | 1    | 2           | 3a   | +      | 3b  | agents                  |                                     |                                |                        |                 |  |  |
|   | 1    | -           | Campaign worker h<br>rarium / salary etc.        | ono-   | 30  | 3c                      | 4                                   | 5                              | 6                      | 7               |  |  |
|   | 2    |             | Boarding   |        |   |                         |                                     |                                | -                      |                 |  |  |
| 1 | 3    |             | Lodging  | +      |   |                         |                                     |                                |                        |                 |  |  |
| 1 | 4    |             | <del>                                     </del> | 4      | F   | ~ 1                     | ) / A                               |                                |                        | *               |  |  |
|   | 5    |             | Others   |        |   |                         |                                     | 7                              | 7                      | /               |  |  |
|   | +    |             |  |        |   |                         | -                                   |                                |                        |                 |  |  |
|   | 6    |             |  |        |   |                         |                                     |                                |                        |                 |  |  |
| 7 |      |             |  |        |   |                         |                                     |                                |                        |                 |  |  |
| 8 |      |             |  |        | 1   |                         |                                     |                                |                        | -               |  |  |
| 9 |      | -           |  |        | +=  |                         | -                                   |                                |                        |                 |  |  |
| 0 |      |             |  |        | 1   |                         |                                     |                                |                        |                 |  |  |
|   |      | =           |  |        |   |                         |                                     | -/-                            |                        |                 |  |  |
| 1 |      | +           |  |        |   |                         |                                     |                                |                        | 1               |  |  |
|   |      |             | -,1  |        | 1   |                         |                                     |                                | +                      | 1               |  |  |
|   |      |             |  |        | -   |                         | 1                                   | +-                             |                        | 4               |  |  |

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|       | Charles and the same of the |      | t of own fund used for the                            | A STEEL |         |
|-------|-----------------------------|------|---|---|---------|
| il.No | Date                        | Cash | DD/ Cheque no. etc.<br>with details of<br>drawee bank | Total Amount in<br>Rs.  | Remarks |
| .1.   | 2                           | 3    | 4   | 5   | 6       |
| 1     |                             |      |   |   |         |
| 2     |                             |      |   |   |         |
| 3     | Ţ                           |      | a service strength of the service of                  | The control of the second   |         |
| 4     |                             |      | 11/A  |   |         |
| 5     |                             |      | 10/6  |   |         |
| 6     |                             |      | -   |   |         |
| 7     |                             |      |   |   |         |
| 8     |                             |      |   |   |         |
| 9     |                             |      | <b>*</b>  |   |         |
| 10    |                             |      |   |   |         |
| 1     |                             | -    |   |   |         |
| 2     |                             |      |   |   |         |
| al    |                             |      |   |   |         |

| CIA | Details of Lump sum amount   |  |                |   |   |    | DD or by  | Account Tra | ansfe                         |
|-----|--|--|----------------|---|---|----|-----------|-------------|-------------------------------|
| SIN | Name of the Politica Party   | Da   | ite   (        | Cash  | DD/ Cheque netc. with details drawee bank | of | Total Amo | ount Rema   | rks, i                        |
|     | 2  | 3  |                | 4   |   |    |           | ar,         | iy                            |
| 1   |  |  |                | ~   | 5   | -  | 6         | 7           |                               |
| 2   | 200  |  | -              |   |   | 1  |           |             |                               |
| -   |  |  | 1              |   |   |    | _         |             |                               |
| 3   |  | and the same of th | and the second | ~   |   | 1  |           |             | OF THE PERSON NAMED IN COLUMN |
| 4   |  | -  |                | ~   | 111-                                      | +  | _         |             |                               |
| 5   |  | 1  |                | 4   | 1-1-1                                     | +  |           |             |                               |
| 6   |  | 100  |                |   |   | _  |           |             |                               |
| 1   |  |  |                |   |   |    | ~         |             |                               |
| 7   |  | ~  | -              | The Street of Control |   |    |           |             | -                             |
| 8   |  | _  | 1              | 1   |   |    | 100       |             | -                             |
|     |  |  | -              | 1   | i sa                                      |    |           | ^           |                               |
| 0   |  |  |                | -   |   |    | -         | ~           |                               |
|     |  |  | _              | The Demogram Secure   |   |    | ~         |             |                               |
| 3   |  | _  |                | ĭ   |   |    |           |             | 1                             |
|     |  |  |                | -   |   |    |           | No.         | <b>Y</b>                      |
|     |  |  |                |   |   |    | ~         | ^           | -                             |
|     | and a gradual an | -  |                |   | ~   | _  |           |             |                               |

1.2

#### SCHEDULE- 9 Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc. Mention DD/Cheque no. Name and address SI.No whether Date Cash etc. with details loan, gift Total Amount Remarks, if of drawee bank or donain Rs. any tion etc. 1 3 5 6 Merket Bornt 8 80000 80 cmp/-Niren Bora 50,000/ Haven Ball 3 so unoj-4 5 6 7 8 9

#### Note:

10

Total

- 1. In Schedule 5:-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate / his relative / agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

180000/-